INMATE SEARCH DETAIL REPORT



| INMATE DESCRIPTION | | INMATE SENTENCE AND LOCATION | | | |
|--------------------|-----------------------|-------------------------------|-------------------------|--|--|
| SEX: | MALE | SCDC ID: | 00383971 | | |
| RACE: | BLACK | SID: | SC02288440 | | |
| HEIGHT: | 5' 11" | OFFENDER TYPE: | ADULT-STRAIGHT SENTENCE | | |
| WEIGHT: | 212 lbs. | ADMISSION DATE: | 09/08/2020 | | |
| AGE: | 40 | LOCATION: | ALLENDALE | | |
| CITIZENSHIP: | CITIZEN - NATIVE BORN | DORM-ROOM-BUNK: | COB-0020-A | | |
| BUILD: | LARGE | EWC LEVEL: | 2F5 | | |
| COMPLEXION: | DARK BROWN | EEC LEVEL: | B4 | | |
| HAIR COLOR: | BLACK | PROJECTED RELEASE DATE: | 05/10/2034 | | |
| EYE COLOR: | BROWN | PROJECTED PAROLE ELIGIBILITY: | NOT ELIGIBLE | | |
| PICTURE DATE: | 09/08/2020 | SUP. FURLOUGH ELIGIBILITY: | NOT ELIGIBLE | | |

| CURRENT OFFENSES | | | | | | | | | | |
|--------------------------|-------------------------|-----|-----|-----|----------|------------|------|-----|-------------|--------|
| OFFENSE | SENTENCE TYPE | YRS | MOS | DYS | COUNTY | START DATE | V/NV | CAT | INDICT | STATUS |
| POSSESS PISTOL AFTER CON | ADULT-STRAIGHT SENTENCE | 5 | 0 | 0 | RICHLAND | 05/14/2017 | N | 3 | 18GS4004135 | ACTIVE |
| VOLUNTARY MANSLAUGHTER | ADULT-STRAIGHT SENTENCE | 20 | 0 | 0 | RICHLAND | 05/14/2017 | V | 4 | 17GS4005457 | ACTIVE |
| VOLUNTARY MANSLAUGHTER | ADULT-STRAIGHT SENTENCE | 20 | 0 | 0 | RICHLAND | 05/14/2017 | V | 4 | 17GS4005458 | ACTIVE |

ESCAPES

NO ESCAPES DURING CURRENT INCARCERATION

DISCIPLINARY SANCTIONS

SANCTIONS NOT AVAILABLE IN THE AUTOMATED SYSTEM PRIOR TO JANUARY 2009

NO DISCIPLINARIES DURING CURRENT INCARCERATION

| MOVEMENT | | | | | |
|---------------|-------------|--------------|----------------|--|--|
| MOVEMENT DATE | TO LOCATION | STATUS | REASON | | |
| 02/28/2023 | ALLENDALE | INCARCERATED | ADMINISTRATIVE | | |
| 12/07/2020 | RIDGELAND | INCARCERATED | ADMINISTRATIVE | | |
| 11/23/2020 | LIEBER | INCARCERATED | MEDICAL | | |
| 09/08/2020 | KIRKLAND | INCARCERATED | NEW ADMISSION | | |

| EARNED WORK CREDITS | | | | |
|----------------------|------------|------------|--------------------|-----------|
| JOB DESCRIPTION | START DATE | END DATE | TERMINATION REASON | JOB LEVEL |
| WARDKEEPER | 03/01/2023 | | | 2F5 |
| WARDKEEPER | 12/17/2020 | 02/28/2023 | INSTIT TRANSFER | 2F5 |
| WARDKEEPER ASSISTANT | 10/16/2020 | 12/07/2020 | INSTIT TRANSFER | 2F5 |

| EARNED EDUCATION CREDITS | | | | |
|--------------------------|------------|----------|--------------------|--|
| EEC DESCRIPTION | START DATE | END DATE | TERMINATION REASON | |
| BONUS 4-7 HRS/WK | 03/28/2024 | | | |

INMATE SEARCH DETAIL REPORT

| CERTIFICATES | | | | | |
|----------------------------------------|---------------|--|--|--|--|
| CERTIFICATE DESCRIPTION | RECEIVED DATE | | | | |
| WORKKEYS - ACHIEVEMENT LEVEL 4 - ABE | 05/29/2024 | | | | |
| WORKKEYS - ESSENTIAL SOFT SKILLS - ABE | 05/28/2024 | | | | |
| WORKKEYS - DIGITAL LITERACY - ABE | 05/06/2024 | | | | |
| VOCATIONAL BASIC 10 HOUR SAFETY | 04/23/2024 | | | | |
| HS DIPLOMA EARNED OUTSIDE SCDC | 06/12/2001 | | | | |

PROGRAMS

NO PROGRAMS DURING INCARCERATION(S)