



| INMATE DESCRIPTION |                       | INMATE SENTENCE AND LOCATION  |                         |
|--------------------|-----------------------|-------------------------------|-------------------------|
| SEX:               | MALE                  | SCDC ID:                      | 00374123                |
| RACE:              | WHITE                 | SID:                          | SC02239755              |
| HEIGHT:            | 5' 06"                | OFFENDER TYPE:                | ADULT-STRAIGHT SENTENCE |
| WEIGHT:            | 177 lbs.              | ADMISSION DATE:               | 05/15/2023              |
| AGE:               | 29                    | LOCATION:                     | EVANS                   |
| CITIZENSHIP:       | CITIZEN - NATIVE BORN | DORM-ROOM-BUNK:               | F5B-0269-A              |
| BUILD:             | SMALL                 | EWC LEVEL:                    | 2F5                     |
| COMPLEXION:        | FAIR                  | EEC LEVEL:                    |                         |
| HAIR COLOR:        | BLACK                 | PROJECTED RELEASE DATE:       | 02/18/2030              |
| EYE COLOR:         | BROWN                 | PROJECTED PAROLE ELIGIBILITY: | 08/14/2026              |
| PICTURE DATE:      | 05/15/2023            | SUP. REENTRY ELIGIBILITY:     | 08/22/2029              |

CURRENT OFFENSES

| OFFENSE                  | SENTENCE TYPE           | YRS | MOS | DYS | COUNTY    | START DATE | V/NV | CAT | INDICT     | STATUS |
|--------------------------|-------------------------|-----|-----|-----|-----------|------------|------|-----|------------|--------|
| TRAF METH/COC 10-28GR 1S | ADULT-STRAIGHT SENTENCE | 8   | 0   | 0   | ABBEVILLE | 02/22/2022 | V    | 4   | 22GS010239 | ACTIVE |
| DRUGS/MDP NARC 1ST OFF   | ADULT-STRAIGHT SENTENCE | 7   | 0   | 0   | ABBEVILLE | 02/22/2022 | N    | 3   | 22GS010240 | ACTIVE |
| DIST., ETC METH. 2ND     | ADULT-STRAIGHT SENTENCE | 8   | 0   | 0   | GREENWOOD | 02/22/2022 | N    | 4   | 23GS240839 | ACTIVE |

ESCAPES

NO ESCAPES DURING CURRENT INCARCERATION

DISCIPLINARY SANCTIONS

SANCTIONS NOT AVAILABLE IN THE AUTOMATED SYSTEM PRIOR TO JANUARY 2009

| DATE       | DESCRIPTION                                |
|------------|--|
| 05/23/2024 | POSS. OR/ATTEMPT TO POSSESS CELL PHONE     |
|            | LOSS OF CANTEEN PRIVILEGES FOR 180 DAYS    |
|            | LOSS OF TELEPHONE PRIVILEGES FOR 180 DAYS  |
|            | LOSS OF VISITATION PRIVILEGES FOR 180 DAYS |
| 01/18/2024 | POSS. OR/ATTEMPT TO POSSESS CELL PHONE     |
|            | LOSS OF GOOD TIME: 40 DAYS                 |
|            | LOSS OF CANTEEN PRIVILEGES FOR 140 DAYS    |
|            | LOSS OF TELEPHONE PRIVILEGES FOR 140 DAYS  |
|            | LOSS OF VISITATION PRIVILEGES FOR 140 DAYS |
| 11/28/2023 | POSS. OR/ATTEMPT TO POSSESS CELL PHONE     |
|            | LOSS OF TELEPHONE PRIVILEGES FOR 140 DAYS  |
|            | LOSS OF VISITATION PRIVILEGES FOR 140 DAYS |

MOVEMENT

| MOVEMENT DATE | TO LOCATION               | STATUS       | REASON         |
|---------------|---------------------------|--------------|----------------|
| 03/18/2025    | EVANS                     | INCARCERATED | ADMINISTRATIVE |
| 02/25/2025    | BROAD RIVER SECURE FACILI | INCARCERATED | ADMINISTRATIVE |
| 02/20/2025    | BROAD RIVER               | INCARCERATED | ADMINISTRATIVE |
| 02/20/2025    | KIRKLAND                  | INCARCERATED | MEDICAL        |

| MOVEMENT      |             |              |                |
|---------------|-------------|--------------|----------------|
| MOVEMENT DATE | TO LOCATION | STATUS       | REASON         |
| 07/26/2024    | BROAD RIVER | INCARCERATED | ADMINISTRATIVE |
| 07/17/2023    | ALLENDALE   | INCARCERATED | ADMINISTRATIVE |
| 05/15/2023    | KIRKLAND    | INCARCERATED | NEW ADMISSION  |

| EARNED WORK CREDITS  |            |            |                         |           |
|----------------------|------------|------------|-------------------------|-----------|
| JOB DESCRIPTION      | START DATE | END DATE   | TERMINATION REASON      | JOB LEVEL |
| WARDKEEPER           | 05/25/2025 |            |                         | 2F5       |
| WARDKEEPER           | 03/21/2025 | 05/24/2025 | CUSTODY REVIEW          | 3F5       |
| FOOD SERVICE AIDE    | 02/18/2025 | 02/25/2025 | INSTIT TRANSFER         | 3F5       |
| WARDKEEPER ASSISTANT | 07/30/2024 | 02/17/2025 | LATERAL TRANSFER        | 5F5       |
| WARDKEEPER           | 06/11/2024 | 07/26/2024 | INSTIT TRANSFER         | 5F5       |
| WARDKEEPER           | 12/15/2023 | 05/23/2024 | PLACED IN ST/SP CUSTODY | 2F5       |
| WARDKEEPER           | 07/18/2023 | 11/28/2023 | PLACED IN ST/SP CUSTODY | 2F5       |

| EARNED EDUCATION CREDITS |            |            |                         |
|--------------------------|------------|------------|-------------------------|
| EEC DESCRIPTION          | START DATE | END DATE   | TERMINATION REASON      |
| BONUS 15 OR MORE         | 04/26/2024 | 05/23/2024 | PLACED IN ST/SP CUSTODY |

| CERTIFICATES                            |
|---|
| NO CERTIFICATES DURING INCARCERATION(S) |

| PROGRAMS                            |
|-------------------------------------|
| NO PROGRAMS DURING INCARCERATION(S) |