



| INMATE DESCRIPTION | | INMATE SENTENCE AND LOCATION | |
|--------------------|-----------------------|-------------------------------|-------------------------|
| SEX: | MALE | SCDC ID: | 00347816 |
| RACE: | BLACK | SID: | SC01819134 |
| HEIGHT: | 6' 00" | OFFENDER TYPE: | ADULT-STRAIGHT SENTENCE |
| WEIGHT: | 190 lbs. | ADMISSION DATE: | 02/06/2020 |
| AGE: | 33 | LOCATION: | KERSHAW |
| CITIZENSHIP: | CITIZEN - NATIVE BORN | DORM-ROOM-BUNK: | OA-0049-B |
| BUILD: | MEDIUM | EWC LEVEL: | 3F5 |
| COMPLEXION: | MEDIUM BROWN | EEC LEVEL: | |
| HAIR COLOR: | BLACK | PROJECTED RELEASE DATE: | 05/10/2044 |
| EYE COLOR: | BROWN | PROJECTED PAROLE ELIGIBILITY: | NOT ELIGIBLE |
| PICTURE DATE: | 02/06/2020 | SUP. FURLOUGH ELIGIBILITY: | NOT ELIGIBLE |

CURRENT OFFENSES

| OFFENSE | SENTENCE TYPE | YRS | MOS | DYS | COUNTY | START DATE | V/NV | CAT | INDICT | STATUS |
|-----------------------|-------------------------|-----|-----|-----|---------|------------|------|-----|-------------|--------|
| FIREARMS PROVISION | ADULT-STRAIGHT SENTENCE | 5 | 0 | 0 | HAMPTON | 11/16/2018 | N | 3 | 18GS2500443 | ACTIVE |
| ARMED ROBBERY | ADULT-STRAIGHT SENTENCE | 30 | 0 | 0 | HAMPTON | 11/16/2018 | V | 4 | 18GS2500440 | ACTIVE |
| KIDNAPPING | ADULT-STRAIGHT SENTENCE | 30 | 0 | 0 | HAMPTON | 11/16/2018 | V | 5 | 18GS2500441 | ACTIVE |
| ASSAULT & BATTERY 1ST | ADULT-STRAIGHT SENTENCE | 10 | 0 | 0 | HAMPTON | 11/16/2018 | N | 3 | 18GS2500444 | ACTIVE |

ESCAPES

NO ESCAPES DURING CURRENT INCARCERATION

DISCIPLINARY SANCTIONS SANCTIONS NOT AVAILABLE IN THE AUTOMATED SYSTEM PRIOR TO JANUARY 2009

| DATE | DESCRIPTION |
|------------|--|
| 07/31/2023 | ANY ACT DEFINED AS A FELONY BY LAWS SC |
| | LOSS OF CANTEEN PRIVILEGES FOR 180 DAYS |
| | LOSS OF TELEPHONE PRIVILEGES FOR 180 DAYS |
| | LOSS OF VISITATION PRIVILEGES FOR 180 DAYS |
| 07/31/2023 | POSS. OR/ATTEMPT TO POSSESS CELL PHONE |
| | LOSS OF GOOD TIME: 3 DAYS |
| | LOSS OF CANTEEN PRIVILEGES FOR 180 DAYS |
| | LOSS OF TELEPHONE PRIVILEGES FOR 180 DAYS |
| | LOSS OF VISITATION PRIVILEGES FOR 180 DAYS |
| 07/31/2023 | POSSESSION OF CONTRABAND |
| | LOSS OF CANTEEN PRIVILEGES FOR 30 DAYS |
| | LOSS OF TELEPHONE PRIVILEGES FOR 30 DAYS |
| 09/25/2020 | STG AFFILIATION |
| | LOSS OF CANTEEN PRIVILEGES FOR 45 DAYS |
| | LOSS OF VISITATION PRIVILEGES FOR 45 DAYS |
| 09/25/2020 | POSSESSION OF A WEAPON |
| | LOSS OF CANTEEN PRIVILEGES FOR 100 DAYS |

DISCIPLINARY SANCTIONS

SANCTIONS NOT AVAILABLE IN THE AUTOMATED SYSTEM PRIOR TO JANUARY 2009

| DATE | DESCRIPTION |
|------|---|
| | DISC. DETENTION FOR 10 DAYS |
| | LOSS OF TELEPHONE PRIVILEGES FOR 100 DAYS |

MOVEMENT

| MOVEMENT DATE | TO LOCATION | STATUS | REASON |
|---------------|---------------------------|--------------------|----------------------|
| 12/04/2023 | KERSHAW | INCARCERATED | ADMINISTRATIVE |
| 11/27/2023 | BROAD RIVER | INCARCERATED | RETURN FROM COURT |
| 11/27/2023 | COLLETON CO | AUTH ABSENCE (AWL) | TO COURT |
| 04/19/2023 | BROAD RIVER | INCARCERATED | ADMINISTRATIVE |
| 02/08/2023 | BROAD RIVER SECURE FACILI | INCARCERATED | LOCKUP-INVESTIGATION |
| 01/24/2023 | RIDGELAND | INCARCERATED | ADMINISTRATIVE |
| 01/08/2021 | MCCORMICK | INCARCERATED | ADMINISTRATIVE |
| 11/20/2020 | KIRKLAND | INCARCERATED | ADMINISTRATIVE |
| 11/19/2020 | KERSHAW | INCARCERATED | ADMINISTRATIVE |
| 02/06/2020 | KIRKLAND | INCARCERATED | NEW ADMISSION |

EARNED WORK CREDITS

| JOB DESCRIPTION | START DATE | END DATE | TERMINATION REASON | JOB LEVEL |
|----------------------|------------|------------|-------------------------|-----------|
| WARDKEEPER | 06/13/2024 | | | 3F5 |
| WARDKEEPER | 12/14/2023 | 05/15/2024 | PLACED IN ST/SP CUSTODY | 3F5 |
| WARDKEEPER ASSISTANT | 08/14/2023 | 12/04/2023 | INSTIT TRANSFER | 3F5 |
| WARDKEEPER ASSISTANT | 05/01/2023 | 08/13/2023 | ASLT/DRUG/MAJOR DISC | 2F5 |
| WARDKEEPER | 02/07/2023 | 02/08/2023 | INSTIT TRANSFER | 2F5 |
| GENERAL WORKER | 05/17/2022 | 01/24/2023 | INSTIT TRANSFER | 2F5 |
| GENERAL WORKER | 01/21/2021 | 05/16/2022 | CUSTODY REVIEW | 3F5 |
| WARDKEEPER ASSISTANT | 06/18/2020 | 09/25/2020 | PLACED IN ST/SP CUSTODY | 2F5 |

EARNED EDUCATION CREDITS

NO EARNED EDUCATION CREDITS DURING CURRENT INCARCERATION

CERTIFICATES

| CERTIFICATE DESCRIPTION | RECEIVED DATE |
|---------------------------------------|---------------|
| EMPLOYABILITY SKILLS CURRICULUM - ABE | 02/27/2023 |

PROGRAMS

NO PROGRAMS DURING INCARCERATION(S)